

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
ASL Video Call: 1-844-432-2275

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**May 4, 2021**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Released: 2021-05-04. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON RURAL DIGITAL OPPORTUNITY FUND PETITIONS FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER. (DA No. 21-515). (Dkt No 09-197). WCB Seeks Comment on Rural Digital Opportunity Fund Petitions for ETC . Comments Due: 2021-05-25. Reply Comments Due: 2021-06-01. WCB. Contact: Nissa Laughner at (202) 418-7400, email: [Nissa.Laughner@fcc.gov](mailto:Nissa.Laughner@fcc.gov). [DA-21-515A1.docx](#) [DA-21-515A1.pdf](#) [DA-21-515A1.txt](#)

Report No: 49981. Released: 2021-05-04. BROADCAST ACTIONS. MB. [DOC-372081A1.pdf](#) [DOC-372081A1.txt](#)

Report No: PN-1-210504-01. Released: 2021-05-04. APPLICATIONS. MB. [DOC-372111A1.pdf](#) [DOC-372111A1.txt](#)

Report No: 29981. Released: 2021-05-04. BROADCAST APPLICATIONS. MB. [DOC-372062A1.pdf](#) [DOC-372062A1.txt](#)

Report No: PN-2-210504-01. Released: 2021-05-04. ACTIONS. MB. [DOC-372112A1.pdf](#) [DOC-372112A1.txt](#)

Report No: PN-3-210504-01. Released: 2021-05-04. PLEADINGS. MB. [DOC-372113A1.pdf](#) [DOC-372113A1.txt](#)

Released: 2021-05-04. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/14/2021. OMD. [DOC-372083A1.pdf](#) [DOC-372083A1.txt](#)

### **TEXTS**

IN THE MATTER OF ONLINE POLITICAL FILES OF CUSTER COUNTY COMMUNITY BROADCASTING CORPORATION, LICENSEE OF COMMERCIAL RADIO STATION(S). Custer County Community Broadcasting Corporation enters into consent decree to resolve political file investigation. Action by:

Chief, Media Bureau. Adopted: 2021-05-04 by Order/Consent Decree. (DA No. 21-516). MB. [DA-21-516A1.docx](#) [DA-21-516A1.pdf](#) [DA-21-516A1.txt](#)

ORDER DENYING REQUEST TO FURTHER EXTEND COMMENT AND REPLY COMMENT DEADLINES FOR 12 GHZ NOTICE OF PROPOSED RULEMAKING. Order denying a request to further extend the comment and reply comment deadlines for the 12 GHz NPRM. (Dkt No 20-443 17-183). Action by: Acting Chief, Wireless Telecommunications Bureau. Comments Due: 2021-05-07. Reply Comments Due: 2021-06-07. Adopted: 2021-05-04 by ORDER. (DA No. 21-519). WTB. [DA-21-519A1.docx](#) [DA-21-519A1.pdf](#) [DA-21-519A1.txt](#)

CONSENT DECREE, DAVID W. LAYNE. The Bureau enters into a Consent Decree with David W. Layne. Action by: Chief, Audio Division, Media Bureau. Adopted: 2021-05-04 by Order/Consent Decree. (DA No. 21-514). MB. [DA-21-514A1.pdf](#) [DA-21-514A1.txt](#)

IN THE MATTER OF ONLINE POLITICAL FILES OF SAN LUIS VALLEY BROADCASTING, INC., LICENSEE OF COMMERCIAL RADIO STATION(S). San Luis Valley Broadcasting, Inc. enters into Consent Decree to resolve political file investigation. Action by: Chief, Media Bureau. Adopted: 2021-05-04 by Order/Consent Decree. (DA No. 21-517). MB. [DA-21-517A1.docx](#) [DA-21-517A1.pdf](#) [DA-21-517A1.txt](#)

CONSENT DECREE, WEST DES MOINES COMMUNITY SCHOOL DISTRICT. The Bureau enters into a Consent Decree with West Des Moines Community School District. Action by: Chief, Audio Division, Media Bureau. Adopted: 2021-05-04 by Order/Consent Decree. (DA No. 21-513). MB. [DA-21-513A1.pdf](#) [DA-21-513A1.txt](#)

THE BEAR RIVER BAND OF THE ROHNERVILLE RANCHERIA, REQUESTS FOR WAIVER OF TRIBAL LANDS DEFINITION IN THE 2.5 GHZ TRIBAL PRIORITY WINDOW. WTB grants waiver requests by the Bear River Band of the Rohnerville Rancheria for waiver of Tribal Lands definition in the 2.5 GHz Rural Tribal Priority Window. Action by: Acting Chief, Wireless Telecommunications Bureau. Adopted: 2021-05-04 by MO&O. (DA No. 21-518). WTB. [DA-21-518A1.docx](#) [DA-21-518A1.pdf](#) [DA-21-518A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 3, 2021, DID NOT APPEAR IN DIGEST NO. 827:**

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**NEWS RELEASES**  
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ACTING CHAIRWOMAN ROSENWORCEL ON THE SECOND ANNIVERSARY OF THE 5G SECURITY-FOCUSED PRAGUE PROPOSALS. The Prague Proposals offer recommendations for nations to consider as they design, construct, and administer 5G infrastructure. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR OCHJR IB. [DOC-372100A1.docx](#) [DOC-372100A1.pdf](#) [DOC-372100A1.txt](#)

CARR APPLAUDS LEGISLATION TO EXPAND ACCESS TO TELEHEALTH. by News Release. News Media Contact: Danielle Thumann at (202) 418-2200, email: Danielle.Thumann@fcc.gov. OMR OCBC. [DOC-372099A1.docx](#) [DOC-372099A1.pdf](#) [DOC-372099A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 2021-05-03. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY VOXTELL, LLC PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES. (DA No. 21-510). (Dkt No 21-58). STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2021-05-18. WCB. Contact: Margoux Newman, Margoux.Newman@fcc.gov, Jordan Reth, Jordan.Reth@fcc.gov or Michelle Sclater, Michelle.Sclater@fcc.gov. [DA-21-510A1.docx](#) [DA-21-510A1.pdf](#) [DA-21-510A1.txt](#)

Report No: NCD-3256. Released: 2021-05-03. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY CENTURYLINK (QWEST CORPORATION/CENTURYLINK QC). (Dkt No 21-188). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-372102A1.docx](#) [DOC-372102A1.pdf](#) [DOC-372102A1.txt](#)

Released: 2021-05-03. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY MIDCO VOICE, LLC PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES. (DA No. 21-509). (Dkt No 20-390). STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2021-05-18. WCB. Contact: Margoux Newman, Margoux.Newman@fcc.gov, Jordan Reth, Jordan.Reth@fcc.gov or Michelle Sclater, Michelle.Sclater@fcc.gov. [DA-21-509A1.docx](#) [DA-21-509A1.pdf](#) [DA-21-509A1.txt](#)

Released: 2021-05-03. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY CONNECTME, LLC PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES. (DA No. 21-511). (Dkt No 21-74). STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2021-05-18. WCB. Contact: Margoux Newman, Margoux.Newman@fcc.gov, Jordan Reth, Jordan.Reth@fcc.gov or Michelle Sclater, Michelle.Sclater@fcc.gov. [DA-21-511A1.docx](#) [DA-21-511A1.pdf](#) [DA-21-511A1.txt](#)